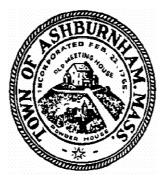
Board of Selectmen Extension 109 Town Administrator Extension 109 **Town Accountant** Extension 120 **Town Clerk** Extension 114 Tax Collector Extension 113 Treasurer Extension 112 or 110 **Board of Assessors** Extension 111 Land Use Office Extension 117 **Planning Board** Extension 121 **Conservation Commission** Extension 115



TOWN OF ASHBURNHAM Town Hall, 32 Main Street Ashburnham, Massachusetts 01430

TOWN OF ASHBURNHAM CONSERVATION COMMISSION NOTICE OF INTENT Monday June 25, 2012 @ 6:45 PM Town Hall Lower Level Meeting Room

There will be a Public Hearing Monday, June 25, 2012 at 6:45 p.m. at the Town Hall Lower Level Meeting Room for a Notice of Intent filed by Robert Chadwick for 26 Blueberry Road. This NOI pertains to the septic upgrade on existing home within the 100' buffer zone to Sunset Lake. This Hearing is being held under the requirements of the Massachusetts Wetlands Protection Act (MGL Ch. 131, Sec. 40) and the Ashburnham Wetlands Protection Bylaw. All abutters and interested parties are invited to attend.

Laura DiNardo Conservation Agent Animal Control Board of Health Building Commissioner Conservation Commission Council on Aging Cultural Council Electrical Inspector Gas & Plumbing Inspector Historical Commission Municipal Planning Parks & Recreation Planning Board Zoning Board of Appeals

PHONE: (978)-827-4100 **FAX:** (978) 827-4105